GHATA TOOP ANDHERE MEIN JUGNU, AUR KHUBSOORAT WA SAPEED CHEHRE PAR KAALA TIL, CHHOTE AUR BE QADR HONE KE BA-WAJOOD BADA RANG JAMATE HAIN.

Kaala Til

MUSANNIF: FAIZ-E-MILLAT ALLAMA
MUFTI FAIZ AHMAD OWAISI
Raḥimahullāhu Ta'ala

ROMAN: SHOAIB AHMAD
FOUNDER: MISSION QADRI WELFARE SOCIETY

IMAMI PUBLICATION

بسم الله الرحمن الرحیم

Kuch Mission Qadri Welfare Society Ke Bare Me:

Mission Qadri Welfare Society Ahle Sunnat Wa Jamaat Ke Manne Walon Ki Ek Tanzeem Ka Naam Hai Hamara Maqsad: Is Tanzeem Ke Zariye Ahle Sunnat Wa Jamaat Par Chalte Huye, Taalimaat-E-Aala ʿĀla Ḥaḍrat Imām Aḥmad Riḍā Khān Al-Māturīdī Al-Ḥanafī Al-Qādirī Al-Barkātī Al-Barelvī (ʿAlayhir Raḥmah) Ki Roshni Me Deen-O- Duniya Ka Kaam Karna.

Sadar: Fayyaz Ahmad Mohalla Ghulam Ali Pura Bahraich

بسم اللہ الرحمٰن الرحیم

Hazrate Insaan Allah Ta'ala Ki Shaan Ka Behtireen Mazhar Hai, Khud Allah Ta'ala Ne Use Khoob Sharf Bakhsha. Aalam-E-Kabeer Ka Namoona Use Bana Kar Use Aalam-E-Sagheer Ka Martaba Ata Farmaya. Isi Liye Is Ka Har Program Nirala Hai, Hum Ne Is Ke Kaale Til Par Bahas Karni Hai Ki Ye Bhi Is Ki Shakhsiyat Ka Tarjumaan Hai. Jaise Insaan Ka Rang Us Ki Shakhsiyat Ki Tarjumaani Karta Hai. Chunanche Insaani Ajnaas Aur Us Ki Aqsaam Ke Bare Mein Mufakkireen Ki Raye Hai Ki Insaan Ko Paanch Qism Ki Ajnaas Mein Taqseem Kiya Ja Sakta Hai:

(1) Qafqaasi Ya Safeed Jins.

(2) Zanji Ya Siyah Jins.

(3) Mangooli Ya Zard Jins.

(4) Gandumi Ya Malayai Jins.

(5) Barre Azam Ke Qadeem Bashnde Yani Surkh Jins.

Baaz Logon Ne Is Taqseem Ko Mukhtasar Kar Ke (3) Teen Aqsaam Mein Mehdood Kar Diya Hai, Zard Gandumi Aur Surkh.

Gandumi Ya Siyah Jins Waale Baaz Sifaat Mein Mukhtalif Hain, Jaisa Ki Doctor Saaies Apni Kitaab "Al Ajnaas-Ul-Qadeem" Mein Likhta Hai Ki Bila Shuba Habshiyon Ya Kalon Ka Chehra Lambootra Aur Nathne Kushada Hote Hain. Un Ki Thudhi Sikudi Aur Patli Hoti Hai. Un

Ke Hont Mote Bhadde Aur Dant Bade Hote Hain, Aam Toor Par Un Ki Aql Daadh Jald Nikal Aati Hai, Lekin Der Mein Tootti Hai, Un Ki Khopadi Phaili Hui, Aur Baazu Lambe Hote Hain, Un Ki Pindli Ka Gosht Mota Aur Bhadda Hota Hai, Aur Un Ke Pairon Ki Haddi Phaili Hui Aur Angootha Kada Hota Hai. Funoon (Fan Ki Tarah) Ki Tarah Un Ka Milaan Bil Umoom Kam Hota Hai, Albatta Wo Gane Bajane Ke Shauqeen Hote Hain, Is Ki Wajah Ye Hai Ki Ahsaas Wa Shaoor Se Mutasir Huye Baghir Nahin Rehta, Ghoor-O-Fikr Ki Dawat Use Zyada Mutasir Nahin Karti.

Siyah Faam Logon Mein Rang Ki Siyahi Jismaani Khaal Ya Jild Ki Gehrai Tak Nahin Pahuchti Hai, Tamaam Insaani Khaal Ki Upri Jbilli Tak Mehdood Hoti Hai, Jo Khaal Se Mili Hui Hoti Hai, Jise Ham "Bushra" Kehte Hain, Ye Siyahi Andar Ki Satah Tak Nahin Pahuchti, Is Se Ye Zahir Hua Ki Mahaz Jild Ke Rang Ka Siyah Hona Kisi Insaan Ke Kam Tar Ya Andar Se Siyah Ki Alamat Nahin Hai, Jis Ki Wajah Se Use Kam-Tar Tasawwur Kiya Jaye.

Islaam Wo Pehla Aur Munfarid Mazhab Hai, Jis Ne Aaj Se Saikdon Baras Qabl Rang-O-Nasl, Kale Gore Ameer, Ghareeb Aur Arab-O-Ajam Ki Tameez Utha Di Aur Nai Naue Insaan Ke Tamaam Afraad Ko Ek Sateh Par La Kar Khada Kar Diya.

Ek Hi Saf Mein Khade Ho Gaye Mahmood-O-Ayaz

Na Koi Banda Raha Aur Na Koi Banda-Nawaz

Islaam Ne Maadi Zindagi Aur Us Ke Aqdaar Ke Ma-Tahet Kar Ke Har Qism Ki Uonch Neech Ka Hamesha Ke Liye Khatma Kar Diya, Is Ki

Misaal Rasool Allah Sallallahu Ta’ala Alayhi Wa Sallam Ke Sahaba-E-Kiraam Ridwanullahi Ta'ala Alaihim Ajmaeen Ki Jama'at Se Hai, Jis Mein Ek Taraf Hazrate Abu Bakr, Umar, Usmaan Wa Ali Radhi Allahu Anhum Jaise Khulfa-E-Rashideen Aur Ahle Makka Ke Mu'azzaz Tareen Khandanon Se Talluq Rakhne Waali Hastiyan Hain Aur Dusri Taraf Inhin Nufuse Qudsiya Ke Darmiyaan Shaan-O-Aejaaz Ke Sath Zindagi Basar Karne Waale, Hazrate Bilaal Radhi Allahu Ta'ala Anhu Bin Ribaah Bhi Hain, Jo Ek Ghareeb Za'eef Habsiun Nasl Ghulaam The. Lekin Itni Azeemush-Shaan Shakhsiyat Ki Badi Se Badi Qad-Aawar Shakhsiyat Un Ke Saamne Aqall-E-Qaliil (Bahut Kam) Nazr Aati Hain.

Til Se Shakhsiyat Ka Ta'arruf:

Til Aksar Insanon Mein Jism Ke Mukhtalif Maqamaat Par Hote Hain, Wo Jahan Ho Wahi Usi Shakhsiyat Ka Ta'arruf Hai. Kyun Ki Til Ka Rang Us Ka Mahall-E-Vuqu Aur Us Ki Banawat Insaani Kirdaar Ke Mukhtalif Pahluon Ko Kholne Ka Kaam Karte Hain, Gool Til Insaan Ki Achhaiyon Ko Ubhaarte Hain, Tikone Til Darmiyaani Darje Ki Khusoosiyat Ke Hamil Hote Hain, Tirche Aur Nukile Til Achhai Aur Buraai Donon Ki Ittila Dete Hain, Halke Rang Waale Til Sab Se Behtar Aur Khush-Naseebi Ki Alamat Hote Hain, Kaale Til Umda Nataaij Se Qabl Aane Waali Dushwariyon Ke Ghamaaz (Ishaare) Hote Hain.

Ye Thi Aam Si Baten Aaiye Ab Shakhsiyat Aur Kirdaar Til Ke Aaine Mein Dekhen:

Aankh Ke Andar Til: Salahiyaton Par Ghurbat Ka Saya Rehta Hai, Agar Ye Aankh Ke Sire Par Ho To Aisa Shakhs Imandaar Aur Qabil-E-Bharosa Hota Hai, Ise Shafqat Ka Rawiya Darkaar Hota Hai Aur Hoosla Badhane Ki Zarurat Hoti Hai.

Maathe Par Til: Agar Peshaani Par Ho To Saahib-E-Zar-O-Maal Hota Hai Aur Is Ke Tamaam Iraade Pure Hote Hain, Aur Agar Maathe Ke Bich-O-Beech Yaani Darmiyaan Mein Ho To Izzat O Dolat Mansab Hoti Hai, Aur Khushiyan Milti Hain, Agar Daaen Ya Bayen Ho To Phir Bhavon Ki Khusoosiyat Mein Dekhe.

Gaalon Mein Til: Kisi Bhi Gaal Par Ho Nihayat Gehri Mustaqil Mijaaz Shakhsiyat Ki Alamat Hai Ye Aadmi Har Mu'aamle Mein Darmiyaana Rawaiyye Ka Qail Hota Hai Aur Shiddat Pasand Nahi Hota, Ise Rupy Paise Ki Kuchh Hawas Nahin Hoti, Is Ke Baghir Bhi Khush Reh Sakta Hai, Bayen Janib Gaal Ka Til, Be Wafai Ki Daleel Hai, Wo Khud Be Wafa Hoga Ya Is Ke Yaar, Dost, Khuwesh (Qareebi Rishtedaar) Wa Aqaarib Is Se Be Wafai Karenge.

Thuddi Par Til: Kisi Bhi Janib Kyun Na Ho, Badi Achhi Alamat Hai, Qabil-E-Rashk Shakhsiyat Hoti Hai, Ye Loog Hamdard Pur Mohabbat Aur Fayyaz Hote Hain Inhen Munfarid Hazraat Se Lagao Hota Hai, Dusre Logon Ki Achhi Baten Apnaane Ka Fan Inhen Khoob Aata Hai, Kisi Qism Ki Zimedaari Inhen Bila Khaof-O-Khatar Saupi Ja Sakti Hai.

Kaan Par Til: Yahan Til Bahut Kam Milta Hai, Agar Mil Jaaye To Kiya Kehna Ghair Mutawaqe Dolat Ki Nishaani Hai.

Seene Par Til: Aisa Mard Maaldaar Hota Hai, Agar Aurat Ke Ho To Wo Aql Mand Hoti Hai Aur Is Ki Zindagi Khushi Se Guzrti Hai, Magar Baaz Ke Nazdeek Sakht Gussa-War Shakhsiyat Ki Pehchaan Hai, Kahil Aur Talavvun (Chan-Chal Aur Chhichhor-Pan) Is Ke Hamil Mein Bahut Hoti Hai, Is Mein Azaaim Pasandi Nahin Hoti Aur Jama Qism Ka Insaan Hota Hai, Agar Til Bayen Taraf Ho (Aurat Aur Mard Donon Ke Liye) To Surate Haal Duari Hoti Hai, Hamil Be Had Ba-Amal Aur Tarraar (Chalaak Aur Hoshiyar) Hota Hai, Rupiya Paisa Kamane Mein Bahut Teez Hota Hai.

Baazuon Par Til: Agar Haamil Mard Hai To Alamat Hai Ki Khush Akhlaq Hone Ke Ilawa Aisa Shakhs Mehnati, Khush Mizaaj Aur Achhe Taluqaat Rakhne Waala Hota Hai. Agar Yahi Tal Kohniyon Ke Nazdeek Ho To Aise Shakhs Ko Apne Maqasid Ke Husool Ke Liye Khasi Jidd-O-Jehed Karni Padti Hai. Aurton Mein Yahi Khususiyaat Ziyada Millti Hain Magar Woh Apne Peshe Mein Dushwari Ka Shikaar Rehti Hain. Agar Baazu Raast (Seedhe Baazu) Par Ho To Chust Wa Chalaak Aur Khoob Jhoot Bolne Wala Hota Hai. Agar Aurat Ke Ho To Wo Siwaye Apne Shohar Ke Kisi Aur Ko Nahin Chahti.

Baghal Mein Til: Bayen Baazu Ke Baghal Par Til Ho To Bachpan Mein Shadeed Masaaib (Taklifon Aur Musibaton) Ka Saamna Rehta Hai. Magar Mustaqbil Beshak Tabnaak Hota Hai. Dayen Baazu Ke Baghal Par Til Ho To Mustaqbil Mein Chokas Aur Hooshiyar Rehna Padta Hai Taki Mustaqbil Ki Dushwariyon Se Nipta Ja Sake.

Kohni Par Til: Safar Ki Be Panah Khwahish Hoti Hai Magar Be Had Ghair Mustaqil Mizaaj, Mutazabzab (Kashm O Kash Mein Padne Waala) Zehniat Fanoon Lateefa Se Be Panah Raghbat Rakhne Waale Hote Hain Aur Ye Loog Chahein To Bohat Kama Satke Hain Magar Mushkil Se Hi Haath Pair Hilate Hain.

Hath Par Til: Be Had Ba Salahiyat Shakhs Ki Pehchaan Hai. Aise Shakhs Ko Doulat Izzat Aur Shohrat Sabhi Kuch Muyassar Aata Hai.

Hatheli Par Til: Agar Hatheli Par Kisi Jagah Ho To Dast Shanasi (Haath Dekhne Ka Ilm) Ke Usoolon Ke Tehat Padhe Jatay Hain. Lekin Aam Toor Par Inhen Acha Nahin Samjha Jata Aur Amuman Inhen Hadson Ki Nishani Samjha Jata Hai.

Gardan Par Til: Ghair Mutawaqqe Doulat Agar Saamne Ho To Donon Janib Mein Se Kisi Bhi Simt Ho To Aise Shakhs Ka Rawayya Na Munasib Hota Hai. Agar Aqab Mein Ho To Zaroorat Hoti Hai Ke Haath Rook Kar Kharch Kiya Jaye.

Honton Par Til: Nihayat Fayyaz Shakhsiyat Hote Hain. Is Aadmi Ko Hamesha Behtar Se Behtar Mahol Ki Justuju Pareshan Rakhti Hai. Taham Lab Par Til Ka Nishaan Khush Akhlaaqi Aur Khush Mizaji Ki Alamat Hota Hai.

Naak Par Til: Ek Mukhlis Dost Mutalavvin (Ghair Mustaqil) Mizaaj Hota Hai. Ye Aadmi Hama Waqt Rupiya Banaane Ke Chakkar Mein Rehta Hai Khvaah Mansooba Kitna Hi Buland Kyun Na Ho.

Kalayi Par Til: Kifaayat-Shi'aar, Tabba (Ghair Mamuli Zaheen) Khush Tadbair, Ijaad Ka Maahir, Qabil-E-Bharosa. Agar Aurat Ke Ho To Sirf Ek Shaadi, Mard Ki Kalayi Par Hai To Do Shadiyan Bhi Ho Sakti Hain. **Kandhon Par Til:** Be Taab Aur Seemaab Sift (Paare Ki Tarah Be Chain) Sair O Safar Ka Joya, Dahine Kandhe Par Door Andeshi, Kifaayat-Shi'aar, Bohat Mehnati Aur Achha Shohar Ya Achhi Biwi, Agar Bayen Kandhe Par Ho To Qanaat Pasand Hota Hai.

Pait Par Til: Aisay Ashkhaas Khud Apne Aap Par Bohat Tawajeh Dete Mlite Hain. Khud Khate Peete Hain Aur Rupiya Udane Mein Maahir Hote Hain. Un Mein Wese To Thande Mizaaj Walay Loog Bhi Mlite Hain. Inhen Apne Upar Achha Ikhtiyar Hota Hai.

Peeth Par Til: Peeth Par Til Waale Kisi Qisam Ki Saude Baazi Se Qabal Az Khud Mohtaat Rahen Aur Jab Tak Soda Khara Na Ho Haath Na Dalain.

Naaf Par Til: Mard Ho To Be Had Khush Naseeb, Aurat Ho To Usay Bohat Se Bachon Ki Khwahish Hogi.

Jaangh (Raan) Par Til: Dayen Jaangh Par Kharab Sehat, Khvaah Aadmi Khushaal Hi Kyun Na Ho. Bayen Jaangh Par Kharab Sehat Aur Gurbat Ki Alamat Hai.

Kulhon Par Til: Aise Loog Azaim Pasand Nahi Hotay Jo Kuchh Mil Jaye Us Par Qaane (Qana'at Karne Walay) Ho Jaate Hain. Khvaah Ghareeb Hi Kyun Na Rahen. Haath Paiir Nahi Hilaate.

Raan Raast Par Til: Mard Ho To Sasural Waale Sahib-E-Jaidaad Hunge Aur Aurat Ba Wafa Milegi Aur Hamesha Khush Rahenge Agar Aurat Ke Ho To Nek Ba-Asmat Aur Khaavind Maldaar Hoga.

Ghutne Par Til: Dayen Ghutne Par Ho To Yaar Baash (Zindon Dil Aur Khush Mijaaz) Shakhs Ki Pehchaan Hai. Usae Ghar Aur Khandan Se Be Had Lagao Hota Hai Behtareen Taajir Ki Nishani Hai.

Pairon Par Til: Sakht Mehnat Ke Zariye Bachpan Ki Dushwariyon Par Uboor Milta Hai. Kahili Bhi Pai Jaati Hai. Inhen Apni Sehat Ka Khayaal Rakhna Chahiye.

Talvon Par Til:

Be Had Ghumzda Rehne Waala Aadmi Hota Hai Aur Sehat Se Ghaafil Rehta Hai. Tanhai Ko Mehfil Par Tarjeeh Deta Hai.

Ediyon Par Til: Dimagh Aur Jismani Toor Par Be Had Taiz Aur Tarrar Ki Pehchan Hai, Chahe To Bohat Kuch Kar Sakta Hai Doulat Bhi Mil Sakti Hai. Magar Umooman Mamooli Mamooli Chizon Par Ladta Aur Uljhta Hai.

Paon Ki Chhat Par Til: Khiladi Mizaaj Aur Sakht Jhagdalu, Nihayat Chhupa Shakhs Hota Hai.

Takhnon Par Til: Agar Haamil Mard Hai To Uski Alamat Buzdali Aur Dabu-Pan (Kisi Ke Dabaon Mein Anae Waala) Ki Hai, Agar Aurat Hai To Ye Khush Mijaazi Aur Ta'aavun Pasandi Ki Alamat Hai.

Judwan Til: Agar Kisi Maqam Par Do (2) Til Hon, Maslan Thudhi Par Donon Janib To Aise Tilon Ko Judwan Til Kehte Hain. Aise Ashkhaas Dohri Shakhsiyat Ke Maalik Hote Hain. Agar Kisi Maqam Par Bilkul Aas Paas Do (2) Til Mojood Hoon To Is Ka Matlab Hota Hai, Do (2) Mohabbaten Yani Aise Loog Do (2) Mohabbaten Karte Hain.

Sayyiduna Uzair Alaihissalam Ka Til:

اَوْ كَالَّذِیْ مَرَّ عَلٰى قَرْیَةٍ وَّ هِیَ خَاوِیَةٌ عَلٰى عُرُوْشِهَا قَالَ اَنّٰى یُحْیٖ هٰذِهِ اللّٰهُ بَعْدَ مَوْتِهَا فَاَمَاتَهُ اللّٰهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهٗ ؕ
قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ یَوْمًا اَوْ بَعْضَ یَوْمٍ قَالَ بَلْ لَّبِثْتَ مِائَةَ عَامٍ فَانْظُرْ اِلٰى طَعَامِكَ وَ شَرَابِكَ لَمْ یَتَسَنَّهْ ۚ
وَ انْظُرْ اِلٰى حِمَارِكَ وَ لِنَجْعَلَكَ اٰیَةً لِّلنَّاسِ وَ انْظُرْ اِلَى الْعِظَامِ كَیْفَ نُنْشِزُهَا ثُمَّ نَكْسُوْهَا لَحْمًا فَلَمَّا تَبَیَّنَ لَهٗ قَالَ
اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَیْءٍ قَدِیْرٌ

Ya (Kiya Tum Ne) Us Shakhs Ko (Na Dekha) Jis Ka Ek Basti Par Guzar Hua Aur Wo Basti Apni Chaton Ke Bal Giri Padi Thi To Us Shakhs Ne Kaha: Allah Inhen In Ki Mout Ke Baad Kaise Zinda Keregа? To Allah Ne Usae Sau Saal Mout Ki Haalat Mein Rakha Phir Use Zinda Kiya, (Phir Us Shakhs Se) Farmaya: Tum Yahan Kitna Arsa Thehre Ho? Us Ne Arz Ki: Mein Ek Din Ya Ek Din Se Bhi Kuchh Kam Waqt Thehra Honga. Allah Ne Farmaya: (Nahi) Balki Tu Yahan Sau Saal Thehra Hai Aur Apne Khane Aur Paani Ko Dekh Ki Ab Tak Badbudar Nahin Hua, Aur Apne Gadhe Ko Dekh (Jis Ki Haddiyan Tak Salamat Nahin Rahin) Aur Ye (Sab) Is Liye (Kiya Gaya Hai) Taki Hum Tumhen Logon Ke Liye Ek Nishani Bana Den Aur In Haddiyon Ko Dekh Ki Hum Kaise Inhen Uthate (Zindah Karte) Hain Phir Inhen Gosht Pehnate Hain To Jab Ye

Mu'aamla Us Par Zahir Ho Gaya To Wo Bol Uttha: Mein Khoob Jaanta Hon Ki Allah Har Cheez Par Qadir Hai.

(Para: 3: Surah-E-Baqarah: Aayat: 259)

Quran Majeed Mein **Hazrat Uzair Alaihissalam** Ka Ye Qissa Teesrae (3) Pare Ke Dusre (2) Ruku Mein Hai Ki Aap Ko Ek Sau (100) Saal Ke Baad Nai Zindagi Mili To Aap Apni Aaraam Gaah (Jahan Sau (100) Saal Guzaare) Se Utthe Aur Apne Gadhe Par Sawaar Ho Kar Mohalle Mein Tashreef Laye. Lekin Na Unhen Loog Pehchante The Aur Na Wo Logon Ko, Balki Makanaat Ki Haiyyat Bhi Tabdeel Thi. Apne Gumaan Par Hi Chalte Chalte Apne Ghar Puhanche, Wahan Ek Budhiya Na Beena Aur Bilkul Uthne Baithne Se Aajiz Maujood Thi. Isi Budhiya Ne **Hazrat Uzair Alaihissalam** Ka Zamana Paaya Tha. **Hazrat Uzair Alaihissalam** Ghar Mein Daakhil Hote Hi Farmane Lagi Ye Ghar Uzair Ka Hai **Budhiya Boli:** Haan! Hai To Unhen Ka. Lekin **Hazrat Uzair Alaihissalam** Ke Zikr Se Tumhe Kiya Gharz? Unhen To Is Waqt Poori Sadi (Sau (100) Saal) Guzar Gai. Ab Un Ka Nishaan Tak Baqi Nahin Raha Aur Ye Keh Kar Khoob Roei. **Hazrat Uzair Alaihissalam** Ne Farmaya: Bi Bi! **Uzair (Alaihissalam)** Mein Hi Hoon. **Budhiya Boli:**

Subhan Allah Azza Wa-Jall! Ye Kiya Keh Rahe Ho? **Kahan Uzair Alaihissalam** Aur Kahan Tum?

Hazrat Uzair Alaihissalam Ne Farmaya: Mein Theek Keh Raha Hon. Mujhe Allah Ta'ala Ne Ek Sadi Tak Mout De Di Thi, Ab Us Ne Mujhe Phir Zindah Farmaya Hai.

Budhiya Boli: Agar Aisi Baat Hai Aur Waqai Tum **Uzair Alaihissalam** Ho To Mujhe Achhi Tarah Yaad Hai Ke Wo Mustajaabud-Daa'vaat (Jis Ki Dua Qubool Ho) The. Agar Tum Apne Qool Mein Sache Ho To Mere Liye Dua Mangon Ki Allah Ta'ala Meri Binai Wapas Lota De. Is Par Mujhe Yaqeen Hoga Ki Waqai Tum **Uzair Alaihissalam** Ho.

Hazrat Uzair Alaihissalam Ne:

Us Budhiya Ke Liye Dua Mangi Aur Apna Haath Us Ki Aankhon Par Phera To Us Budhiya Ki Binai Wapas Aagai, Aap Ne Us Ke Donon (2) Haath Pakde Aur Farmaya:

قُمْ بِإِذْنِ اللّٰهِ

Yaani Allah Ta'ala Ke Hukm Se Uth Khadi Ho.

Chunanche Woh Uth Khadi Hui Aur Bilkul Sahih O Salim Aur Tandrost Thi Goya Ki Us Ke Paon Mein Rassi Thi Aur Us Ne Us Se Nijaat Payi Hai. Budhiya Ne Ghoor Se Dekha To Waqai Wahi Hazrat **Uzair Alaihissalam** Thae To Foran Kaha:

أشهد أنّك عزير

Yaani Mein Gawahi Deti Hun Ki Aap Waqai **Uzair Alaihissalam Hain**.

Wo **Budhiya** Bani Israel Ke Mohallon Mein Chal Padi, Bani Israel Apni Majlison Ke Mukhtalif Mashaghil Mein Masroof The Un Mein **Uzair Alaihissalam** Ke Sahibzade Bhi The Jo Us Waqt Ek Sau Athaara (118) Saal Ke The Balki Un Ke Pote, Par Pote Bhi Boodhe Ho Chuke The.

Budhiya Ne Zoor Se Pukara: Bhaag Ke Aajao! **Uzair Alaihissalam** Tumhare Yahan Tashreef Layen Hain. Logon Ne Budhiya Ki Ek Na Suni. Budhiya Ne Kaha: Zara Ghoor To Karo Ye Unhi Ki Dua Hai Ki Mein Is Haalat Mein Hoon Yaani Binai Mil Gayi Aur Tandrost Ho Gayi Hoon Waghera Waghera. Logon Ne Yaqeen Kar Liya Aur Uzair Alaihissalam Ki Taraf Toot Pade, **Uzair Alaihissalam** Ke Sahibzade Sahab Ne Farmaya Ki Mere Baap Ke Do (2) Baazuon Ke Darmiyan Hilaal Ki Tarah Ek Siyah Til Tha. Agar Wo Hai To Samjhunga Ki Waqai Aap Mere Baap **Uzair Alaihissalam** Hain. Chunanche Hazrat **Uzair Alaihissalam** Ne Donon Baazu Khole To Waqai Woh Til Mojood Tha.

Bakht Nasar (Ek Badshah Ka Naam) Ne Apne Door Mein Chalees Hazaar (40000) Tauret Ke Huffaaz Ko Qatl Kara Diya Tha. Is Ke Baad Un Ke Paas Tauret Ka Ek Nuskha Bhi Na Raha Aur Na Hi Kisi Ko Tauret Zabani Yaad Thi Lekin **Hazrat Uzair Alaihissalam** Ne Tamaam Tauret Un Sab Ko Sunadi, Aur Aisi Sahih Ki Zer-O-Zabar Aur Nuqte Ka Bhi Farq Na Aaya. Jin Logon Ko Bakht Nasar Ne Qaidi Banaya Tha Un Ki Aulaad Mein Se Ek Wahan Maujood Tha Jo Ki Bakht Nasar Ke Marne Ke Baad Bait-Ul-Muqaddas Mein Aakar Muqeem Hua, Kehne Laga Ki: Mere Baap Ne Mujhe Dada Ki Baat Sunai Ki Hum Ne Bakht Nasar Ki Qaid Ke Dauraan Tauret Ko Anghoor Ke Baagh Mein Dafan Kar Diya Tha. Agar Mujhe Apne Dada Ke Baagh Ki Nishan-Dahi Karao To Mein Tumhe Wo Tauret Nikaal Dunga. Chunanche Wo Sab Loog Us Baagh Mein Pahuchen To Wahan Se Tauret Nikaal Kar **Uzair Alaihissalam** Ki Qara'at Ka Muqaabla Kiya To Harf Ba-Harf Sahih Nikla. Tab Unhen Yaqeen Hua Ki Ye Waqai Wahi **Uzair Alaihissalam** Hain. Lekin Bad

Qismaton Ne Kehna Shuru Kar Diya Ki **Uzair Alaihissalam** Ibn Allah Hain. (Maaz Allah) Allah Ta'ala Is Nisbat Se Paak Aur Munazza Hai.

(Ruhul Bayan, Paara:3)

Sabaq: Is Qisse Mein Sabaq Hai Ki Jo Shakhs Dua Ke Aadaab Baja Laye To Us Ki Dua Zarur Jald Qabool Hoti Hai, Jis Mein Use Koi Mashaqqat Bhi Na Hogi. Jab Dua Ke Aadaab Baja Na Layen To Phir Use Zaroor Mashaqqat Hoti Hai Aur Qubooliyat Mein Bhi Der Hoti Hai.

Faida: Hazrat **Uzair Alaihissalam** Ke Waqiye Par Mukhalifeen Kamalaat-E-Ambiya Alaihissalam Ke Aitrazaat Aur Un Ke Jawabaat Faqeer Ki Tasneef "Tafseer-E- Owaisi" Mein Hain Aur Ye Waqiya Ek Qism Ki Paheli Bhi Hai. Faqeer Ne Risala Islami Paheliyan, Hissa Awwal Mein Mufasil Likh Diya Hai.

Sayyiduna Abu Bakr Siddique Radhi Allahu Ta'ala Anhu Ka Kaala Til:

Hazrat **Siddique-E-Akbar** Radhi Allahu Ta'ala Anhu Soobah Yemen Mein Kapde Ki Tijarat Farmaya Karte The Wo Farmate Hain Ki Mene **Huzoor-E-Akram Sallallahu Ta'ala Alayhi Wa Sallam** Ke Maboos Hone Se Pehle Baghdad Ke Qabile Ke Ek Bohat Bade Shaikh Se Mulaqaat Ki Us Waqt Un Ki Umar Teen So Nabbe (390) Baras Thi Aur Wo Apne Zamane Mein Bohat Buland Paya Aalim Tasleem Kiye Jaate The. Meri Un Se Baat Cheet Hui Wo Shaikh Azdi Ke Naam Se Mashhoor The.

Shaikh Azdi: Mera Khayaal Hai Aap Haram-E-Makka Ke Rehne Waale Hain.

Hazrat Abu Bakr Siddique Radhi Allahu Ta'ala Anhu: Ji Haan.

Shaikh Azdi: Mera Khayaal Hai Ki Aap Qabila Bani Tameem Se Hain.

Hazrat Abu Bakr Siddique Radhi Allahu Ta'ala Anhu: Ji Haan Mein Qabila Bani Tameem Se Hoon Aur Mera Naam Abdullah Bin Usmaan Hai.

Shaikh Azdi: Bas Ab Mujhe Aap Se Sirf Ek Baat Puchni Hai.

Hazrat Abu Bakr Siddique Radhi Allahu Ta'ala Anhu: Ji Haan, Khushi Se Irshaad Farmaiye Kiya Irshad Hai.

Shaikh Azdi: Aap Apne Pet Se Kapde Uthayen Mein Kuchh Dekhna Chahta Hoon.

Hazrat Abu Bakr Radhi Allahu Ta'ala Anhu: Mein Hukum Ki Tameel Se Daryaafat Karta Hoon, Ki Aakhir Aap Ka Maqsad Kiya Hai.

Shaikh Azdi: Mera Ilm Nihayat Wasi, Milawat Aur Mubalghe Se Bilkul Saaf Hai Aur Mere Ilm Ka Zakheera Nihayat Hi Sacha Hai. Is Sahih Ilm Ki Roshni Mein Mujhe Ye Maloom Ho Raha Hai Ki Haram Makka Mein Ek Nabi Ka Zahoor Hone Waala Hai Aur Ek Kahl (Adhed Umar Insaan) Us Ka Maddgaar Hoga. Adhed Umar Waale Insaan Ki Sab Alamaten Aap Ke Andar Maujood Hain Sirf Ek Alamat Mujhe Dekhni Hai Wo Alamat Ye Hai Ki Un Ke Pait Par Naaf Ke Upar Siyah Til Hoga Aur Un Ki Bayei Raan Par Bhi Ek Nishaan Hoga Aap Ka Koi Harj Nahin Aap Mujhe Raan Aur Pait Dikhla Den.

Hazrat Abu Bakar Radhi Allahu Ta'ala Anhu Ne Kurta Uthaya Shaikh Ne Aap Ki Naaf Ke Upar Til Dekh Kar Farmaya:

Rabbe-Kaaba Ki Qasam, Ki Aap Hi Us Aakhri Muqaddas **Rasool Sallallahu Ta'ala Alayhi Wa Sallam** Ke Mua'vin Hain Aur Mein Aap Ko Ek Naseehat Karta Hoon Ki Allah Ka Khauf Karna, Rahe Haq Par Nihayat Hi Saabit Qadam Rehna, Seerat-E-Mustaqeem Se Raai Barabar Bhi Kinara Na Karna.

Hazrat Abu Bakar Radhi Allahu Ta'ala Anhu Farmate Hain: Ki Mene Yemen Mein Apna Kaam Kaaj Mukammal Kiya Aur Shaikh Se Alvidai Mulaqaat Ki. Shaikh Ne Mujhe Farmaya Ke Mera Ye Paighaam Sayyadul Anaam Ki Baargah Mein Pahucha Dena.

Shaikh Ka Paighaam:

Meri Umar Teen Sau Nabbe (390) Baras Tak Pahonch Chuki Hai Aur Mera Badan Kamzoor Hota Ja Raha Hai Is Lambi Umar Mein Bohat Se Ibrat Aamooz Waqiyaat Mene Dekhe Hain Aur Allah Ta'ala Se Hamesha Dua Karta Hoon Ki Mujhe Nabi Akhiruzzamaan Ki Nabuwat Se Mstfeez Hona Naseeb Ho Jaaye. Al-Ḥamdu L-Illāh ʿAzza Wa-Jall Ki Mujhe Wo Ba-Barkat Zamana Naseeb Hua Mein Agar Che Un Se Door Hoon. Lekin Mein Un Ki **Khatam-E-Risalat Aur Dawat-E-Haqqa** Ko Dil Se Qabool Kar Chuka Hoon.

Hazrat Abu Baker Siddique Radhi Allahu Ta'ala Anhu Farmate Hain:

Ki Mein Shaikh Ki Naseehat Aur Paighaam Le Kar Makka Muharram Pahucha To Maloom Hua Ki Hazrat **Rasool-E-Akram** Logon Ko Deene Haq Ki Taraf Dawat De Rahen Hain. Mere Paas Uqbah Ban Abi Shaybah Bin Rabi'ah Aur Abbu Jahal Aayen Aur Kaha **Ki "Mohammad Bin Abdullah Ne Nabuwat Ka Daawa Kiya Hai."** Is Ke Baad Mein

Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Ki Khidmat Mein Haazir Hua. Darwaza Khatkhataya, Aap **Sallallahu Ta'ala Alayhi Wa Sallam** Tashreef Layen To Mene Arz Ki Ki Ya **Hazrat (Sallallahu Ta'ala Alayhi Wa Sallam)** Aap Ne Apne Aabaa-O-Ajdaad Ke Raaste Ke Khilaaf Naye Raaste Ki Dawat Di Aur Logon Ki Nazron Mein Jo Azmat Haasil Thi Us Ko Kho Baithe. **Huzoor Sallallahu Ta'ala Alayhi Wa Sallam** Ne Farmaya Ki Beshak Mein Aap Ki Taraf Aur Duniya Bhar Ke Insanon Ki Taraf Allah Ka Rasool Hoon, Bas Tum Allah Par Imaan Lao.Mene Kaha: **Nabuwat** Par Kiya Daleel Hai?

Aap Sallallahu Ta'ala Alayhi Wa Sallam Ne Farmaya:

"Wo Shaikh Jis Ko Aap Yaman Mein Mile The."

Mene Kaha: "Mein Yaman Mein Karobaari Silsile Mein Bohat Se Masaaikh Se Mil Chuka Hoon."

Aap Sallallahu Ta'ala Alayhi Wa Sallam Ne Farmaya Ki Wo Shaikh Jis Ne Aap Ko Naseehat Farmai Aur Paighaam Diya:

Mene Kaha: "Ae Mere Mehboob Tareen Dost, Aap Ko Meri Aur Shaikh Ki Baat Cheet Ka Pata Kis Ne Diya**." Aap Sallallahu Ta'ala Alayhi Wa Sallam Ne Farmaya:** "Mujhe Us Allah Ta'ala Ne Pata Diya Hai Jis Ne Tamam Saabiqa Ambiya-E-Kiram Alaihissalam Ko Nabuwat Bakhshi Aur Mujhe Khatam-E-Nubuwwat Ka Maqaam Marhamat Farmaya."

Mein Ne Arz Kiya Ki: "Aap Apna Haath Mubarak Badhayen Taaki Mein Dawate Haqqa Ko Qabool Kar Ke Islam Qubool Karun."

Mere Islam Qabool Karne Par Huzoor Sallallahu Ta'ala Alayhi Wa Sallam Be Intiha Masroor Huye.

(Al-Sawa'iq Al-Muhriqah: Ibn Hajar: 147-148)

Fawaaid: (1) Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Ke Charche Ka Kiya Kehna Ki Ek Boodha Aalim Kaisi Tamanna Liye Baitha Tha Us Ke Paighaam Se Andaza Lagayiye.

(2) Na Sirf Rasool Allah Balki Aap Ke Yaar-E-Ghaar Radhi Allahu Ta'ala Anhu Ka Na Sirf Charcha Balki Un Ki Soorat Wa Seerat Ka Kaamil Naqsha Allah Ta'ala Ne Saabiq Sahifon Mein Likhwa Diya Yahan Tak Ki Un Ki Raan Ka Til Bhi Likh Diya.

(3) Rasool Allah Sallallahu Ta'ala Alayhi Wa Sallam Par Pehla Maujiza Hi Ilm-E-Ghaib Ka Saboot Hai Jis Ki Tasdeeq Siddique-E-Akbar Radhi Allahu Ta'ala Anhu Ko Hui To Aane Waale Tamaam Imaan Walon Ko Sabaq Diya Ki Asli Imaan Wahi Hai Jis Mein Rasool Allah Ke Ilm-E-Ghaib Ki Tasdeeq Ho.

Hazrat Anas Bin Nazar Sahabi Radhi Allahu Ta'ala Anhu Ka Til:

Hazrat Anas Ibn-E-Nazar (Anas Bin Malik) Radhi Allahu Ta'ala Anhu Ghazwaye Badar Mein Haazir Na The. Unhon Ne Chaha Ki Ghazwaye Ahad Mein Haazir Ho Kar Talaafi Kar Ke Guzishta Adam-E-Haazri Ka Badla Karen. Jab Unhon Ne **Huzoor-E-Akram** Ke Baare Mein Daryaafat Kiya To Logon Ne Bataya Ki Hum Ne Suna Hai Huzoor **Sallallahu Ta'ala Alayhi Wa Sallam** Shahadat Pa-Chuke Hain Is Ke Baad Wo Sahaaba Ke Paas Pahuchen Aur Kaha "Kiya Ye Jaiz Hoga Ki Tum Zinda Raho Aur Tumhare **Nabi Sallallahu Ta'ala Alayhi Wa**

Sallam Ko Shaheed Kar Diya Jaaye." Ye Keh Kar Talwaar Kasheed Kar Ke Dushmanon Par Hamla Aawar Huye, Ittifaaqan Saad Bin Abi Waqas Radhi Allahu Ta'ala Anhu Mile, Ek Riwayat Mein Hai Ke Saad Bin Maaz Radhi Allahu Ta'ala Anhu Mile, Un Se Farmaya Khuda Ki Qasam Mujhe Uhud Ki Taraf Se Jannat Ki Khushbu Aarahi Hai." Is Ke Baad Lashkar-E-Kuffar Ke Qalb Par Hamla Kiya Aur Khoob Daad Suja'at Di Yahan Tak Ki Wo Shaheed Ho Gayen. Aur Ye Baat Paaye Sehat Tak Pahuchi Ki Un Ko Assi (80) Ke Qareeb Zakham Aaye The, Chunanche Un Ka Jism Mubarak Shahidon Ke Darmiyaan Maloom Nahin Hota Tha, Un Ki Bahen Ne Un Ki Ungli Ke Ek Til Se Unhen Pehchana.

Sayyiduna Imaam Abu Hanifa Radhi Allahu Ta'ala Anhu:

Al-Manaqib-Ul-Maufuq Mein Hai Ki Sayyiduna Imaam Abu Hanifa Radhi Allahu Ta'ala Anhu Ne Ek Raat Khawab Mein Dekha Ki Wo Huzoor Nabi-E-Akram Sallallahu Ta’ala Alayhi Wa Sallam Ki Qabar Mubarak Khod Kar Aap Ke Jism Pak Ki Haddiyan Judda Judda Kar Rahen Hain Aur Phir Un Haddiyon Ko Apne Seene Se Laga Rahen Hain. Neend Se Uthe To Aap Is Khawab Se Nihayat Khauf Zadah The. Aap Radhi Allahu Ta'ala Anhu Is Pareshaani Aur Khauf Ke Aalam Mein Basra Pahuche Aur Imaam Ibne Sireen Raḥimahullāhu Ta'ala Se Khawab Ki Tabeer Daryaafat Ki Unhon Ne Farmaya Ki Aap Apni Pusht Se Kameez Uthayen. Imam Ibn Sireen Raḥimahullāhu Ta'ala Allah Ne Aap Ke Do (2) Kandhon Ke Darmiyan Ek Til Ka Nishaan Paya.

Aap Ne Dekh Kar Nihayat Masarrat Mein Farmaya Ki Aap Hi Wo Abu Hanifa Hain Jin Ke Mutaliq Huzoor Nabi-E-Paak Sallallahu Ta’ala

Alayhi Wa Sallam Ne Shadatain Di Thin Aur Aap Is Khawab Ki Roshni Mein Huzoor Nabi-E-Paak Sallallahu Ta'ala Alayhi Wa Sallam Ki Sunnaten Zindah Karenge.

(Al-Manaqib-Ul-Maufiq)

Aakhri Guzarish: Faqeer Ne Kaale Til Ke Khawaas Likh Kar Baaz Buzrghon Ka Zikr Kiya Hai, Jin Mein Ek Nabi, Ek Siddique, Ek Sahaabi, Aur Ek Imaam Radhi Allahu Ta'ala Anhu Shaamil Hain Aur Ba-Toor Namoona Un Ke Til Ka Zikr Kar Diya Hai Taaki Har Shakhs Apne Baare Mein Til Ka Khaasa Padh Kar Apna Muaamla Khud Samjh Sake.



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